

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

## Complete if Known

Sheet	1	of	1
Application No.	10/814,846		
Filing Date	March 30, 2004		
First Named Inventor	Jonathan J. Hull		
Art Unit	2625		
Examiner Name	James A. Thompson		
Attorney Docket Number	20412-08382		

## U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Document No. Number – Kind Code <sup>2</sup> (if known)	Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document
	A1	US-2007/0033419 A1	02-08-2007	Kocher et al.
	A2	US-7,131,058	10-31-2006	Lapstun et al.
	A3	US-2005/0064935 A1	03-24-2005	Blanco
	A4	US-2004/0249650 A1	12-09-2004	Freedman et al.
	A5	US-2004/0143602 A1	07-22-2004	Ruiz et al.
	A6	US-6,750,978	06-15-2004	Marggraff et al.
	A7	US-2003/0117652 A1	06-26-2003	Lapstun
	A8	US-6,535,639	03-18-2003	Uchiyachi et al.
	A9	US-6,529,920	03-04-2003	Arons et al.
	A10	US-2003/0007776 A1	01-09-2003	Kameyama et al.
	A11	US-6,452,615	09-17-2002	Chiu et al.

## FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document Country Code <sup>3</sup> – Number <sup>4</sup> Kind Code <sup>5</sup> (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	T <sup>6</sup>

## OTHER REFERENCES – NON-PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T <sup>6</sup>
	C1	STIFELMAN, L. et al., "The Audio Notebook," SIGCHI 2001, March 31-April 5, 2001, pp. 182-189, Vol. 3, No. 1, Seattle, WA.	

Examiner Signature		Date Considered	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609.

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